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Bib Data Sheet

CONFIRMATION NO. 9249

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|---|---|---|---|--|
| <b>SERIAL NUMBER</b><br>10/530,980  | <b>FILING OR 371(c) DATE</b><br>10/26/2005<br><b>RULE</b>   | <b>CLASS</b><br>435                       | <b>GROUP ART UNIT</b><br>1637   | <b>ATTORNEY DOCKET NO.</b><br>41577/314737 |
| <b>APPLICANTS</b><br>Martin Alan Lee, Wiltshire, UNITED KINGDOM;<br>Mark Basche, Wiltshire, UNITED KINGDOM;<br>Tom Brown, Southampton, UNITED KINGDOM;  |   |   |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/04412 10/10/2003 <i>MEB</i>  |   |   |   |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0223563.8 10/10/2002 <i>MEB</i>  |   |   |   |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>Mally Baughman</i> <i>MEB</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>42                  |
| <b>INDEPENDENT CLAIMS</b><br>4  |   |   |   |  |
| <b>ADDRESS</b><br>23370   |   |   |   |  |
| <b>TITLE</b><br>Detection system  |   |   |   |  |
| <b>FILING FEE RECEIVED</b><br>2430  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |